

RESOLUTION NO. RES-24-0047

A RESOLUTION OF INTENTION TO VACATE A PORTION OF BAKER STREET BETWEEN GOLDEN AVENUE AND THE LOS ANGELES FLOOD CONTROL CHANNEL PROPERTY AND PORTIONS OF THE ADJACENT WARDLOW ROAD RIGHT OF WAY LOCATED AT 712 WEST BAKER STREET, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PURSUANT TO THE PUBLIC STREET, HIGHWAYS AND SERVICE EASEMENTS LAW (DIVISION 9, PART 3, CALIFORNIA STREETS AND HIGHWAYS CODE); FIXING A TIME AND PLACE FOR HEARING ALL PERSONS INTERESTED IN OR OBJECTING TO THE PROPOSED VACATION

The City Council of the City of Long Beach resolves as follows:

Section 1. The City Council of the City of Long Beach hereby elects to proceed under Division 9, Part 3, Chapter 3, of the California Streets and Highways Code (Section 8320 *et seq.*), as amended, generally known and referred as the “Public Street, Highways and Service Easements Law”, and hereby declares its intention to vacate a portion of Baker Street between Golden Avenue and the Los Angeles Flood Control Channel Property and portions of the adjacent Wardlow Road Right of way, located at 712 West Baker Street, in the City of Long Beach, County of Los Angeles, State of California, as described on the attached Exhibit “A”, and as shown on the attached Exhibit “B”

Section 2. The proposed vacation is conditioned on an access easement along the full width of Baker Street, a parcel line adjustment to move the southerly parcel line of lot six (6), of the Flood Control property further south to align with the southerly right

of way line of 34th Street.

Section 3. Easement Reservations: Reserving unto the City of Long Beach, its successors and assigns a perpetual easement and right-of-way for emergency access, public access and a perpetual easement and right of way, at any time or from time to time, to lay, construct, maintain, operate, repair, renew, replace, change the size of and remove the existing utility lines, including, but not limited to, potable water, sanitary sewers, storm drains, dry gas and appurtenant structures, refined, abandoned or other oil pipelines, together with all necessary gates, valves, fittings, hydrants and appurtenances for the transportation of water, sewage and dry gas, with the right of ingress to and egress from the same, over, through, under, along and across that certain property vacated herewith; and pursuant to any existing franchises or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of conduits, cables, wires, poles and other convenient structures, equipment and fixtures for the operation of telephone lines and other communication lines, and for the transportation or distribution of electric energy, and incidental purposes including access and the right to keep the property free from inflammable materials, and wood growth, and otherwise protect the same from all hazards in, upon and over the part vacated. Access for maintenance of the above-mentioned facilities must be maintained at all times. No improvements shall be constructed within the easement which would impede the operation, maintenance or repair of said facilities. Construction of any improvements, including changes of grade, shall be subject to the prior written approval of all the City departments and public utilities responsible for the above said facilities.

Section 4. All of the foregoing real property is shown on the map or plan thereof, attached hereto as Exhibit "C", and on file in the office of the City Clerk, which map or plan is known and referred to as "City of Long Beach Department of Public Works Vacation Sketch No. 1034V".

Section 5. The City Council hereby fixes May 14, 2024 at the hour of 5:00 p.m., as the time and the Civic Chamber, 411 West Ocean Boulevard, in the City of Long

1 Beach, California, as the place for hearing all persons interested in or objecting to the  
2 proposed vacation.

3               Section 6.     The City Council hereby directs that notice of said hearing on  
4 this proposed street vacation be published for at least two (2) successive weeks prior to  
5 the hearing and in the manner provided by Section 8322 of the State Streets and Highways  
6 Code.

7               Section 7.     The City Council hereby directs that notice of this street  
8 vacation be posted conspicuously along the street proposed to be vacated at least two (2)  
9 weeks before the date set for hearing and in the manner provided by Section 8323 of the  
10 State Streets and Highways Code.

11              Section 8.     This resolution shall take effect immediately upon its adoption  
12 by the City Council, and the City Clerk shall certify to the vote adopting this resolution.

13 ///

14 ///

15 ///

16 ///

17 ///

18 ///

19 ///

20 ///

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

I hereby certify that the foregoing resolution was adopted by the City Council  
of the City of Long Beach at its meeting of April 9, 2024 by the  
following vote:

Ayes: Councilmembers: Allen, Duggan, Supernaw, Kerr, Saro, Uranga,  
Austin, Ricks-Oddie.

Noes: Councilmembers: None.

Absent: Councilmembers: Zendejas.

Recusal(s): Councilmembers: None.

  
City Clerk

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THAT PORTION OF BAKER STREET (FORMERLY WILMINGTON STREET) OF TRACT NO. 1400, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 18, PAGE 96 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 OF TRACT NO. 2220, AS PER MAP RECORDED IN BOOK 22, PAGE 97 OF MAPS, IN SAID COUNTY OFFICE;

THENCE ALONG THE NORTH LINE OF SAID LOT 2, NORTH 89°55'36" EAST A DISTANCE OF 156.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°04'25" EAST A DISTANCE OF 40.00 FEET TO THE NORTH LINE OF SAID BAKER STREET;

THENCE ALONG SAID NORTH LINE, NORTH 89°55'36" WEST A DISTANCE OF 383.89 FEET TO THE EAST LINE OF THE LOS ANGELES COUNTY FLOOD CONTROL CHANNEL AS SHOWN ON A RECORD OF SURVEY, RECORDED IN BOOK 277, PAGE 53 OF RECORD OF SURVEYS, IN SAID COUNTY OFFICE;

THENCE ALONG SAID EAST LINE, SOUTH 00°03'41" WEST A DISTANCE OF 40.00 FEET TO THE SOUTH LINE OF SAID BAKER STREET;

THENCE ALONG SAID SOUTH LINE, SOUTH 89°55'36" EAST A DISTANCE OF 383.88 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 15,356 SQUARE FEET, MORE OR LESS.

SEE "EXHIBIT B" ATTACHED HERETO AND MADE A PART HEREOF, BY THIS REFERENCE.

PREPARED BY:

  
JAMES H. KAWAMURA - REGISTRATION NO. 30560  
REGISTRATION EXPIRES: 03/31/20



A circular professional engineer seal for the State of California. The outer ring contains the text "REGISTERED PROFESSIONAL ENGINEER" at the top and "STATE OF CALIFORNIA" at the bottom, separated by two stars. Inside the ring, the name "JAMES H. KAWAMURA" is printed in an arc. A handwritten signature, "James H. Kawamura", is written across the center. Below the signature, the text "No. 30560" and "Exp. 03/31/20" are printed. At the bottom of the seal, the word "CIVIL" is printed.



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THAT PORTION OF LAND, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS PARCEL 3 IN GRANT DEED RECORDED IN BOOK 34834, PAGES 403 TO 405, INCLUSIVE, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHEASTERLY TERMINUS OF THE COURSE HAVING A BEARING OF NORTH 56°28'50" WEST IN THE NORTHEASTERLY LINE OF PARCEL 2 AS DESCRIBED IN SAID GRANT DEED;

THENCE NORTH 33°31'10" EAST A DISTANCE OF 25.00 FEET;

THENCE NORTH 56°28'50" WEST A DISTANCE OF 120.00 FEET;

THENCE NORTH 33°31'10" EAST A DISTANCE OF 10.00 FEET;

NORTH 56°28'50" WEST A DISTANCE OF 160.00 FEET;

THENCE NORTH 33°31'10" EAST A DISTANCE OF 15.00 FEET;

THENCE NORTH 56°28'50" WEST A DISTANCE OF 106.47 FEET TO THE WESTERLY LINE OF THAT PORTION OF THAT CERTAIN REAL PROPERTY IN LOT 6, TRACT NO. 1400, AS SHOWN ON MAP RECORDED IN BOOK 18, PAGE 96, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, CONVEYED TO OIL OPERATORS, INCORPORATED BY DEED RECORDED IN BOOK 5638, PAGE 349, OF OFFICIAL RECORDS;

THENCE ALONG SAID WESTERLY LINE SOUTH 0°04'36" WEST A DISTANCE OF 59.92 FEET TO SAID NORTHEASTERLY LINE OF SAID PARCEL 2;

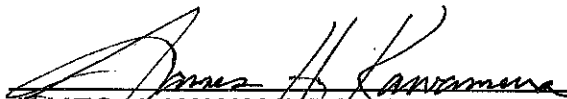
THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 56°28'50" EAST A DISTANCE OF 353.45 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 13,098 SQUARE FEET, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY, AND OTHER MATTERS OF RECORDS, IF ANY.

SEE "EXHIBIT B" ATTACHED HERETO AND MADE A PART HEREOF, BY THIS REFERENCE.

THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S ACT.

 DATE: October 19, 2021  
JAMES H. KAWAMURA - REGISTRATION NO. 30560  
REGISTRATION EXPIRES: 03/31/22

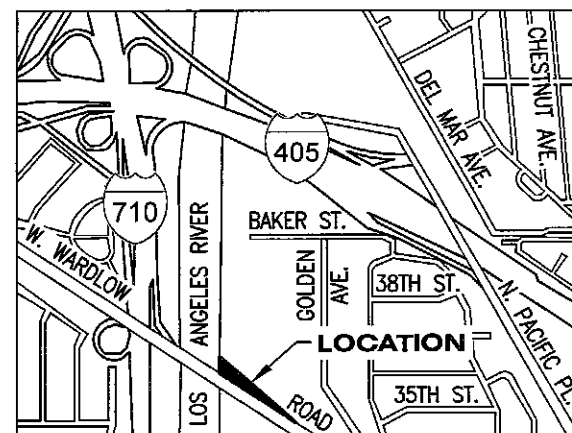
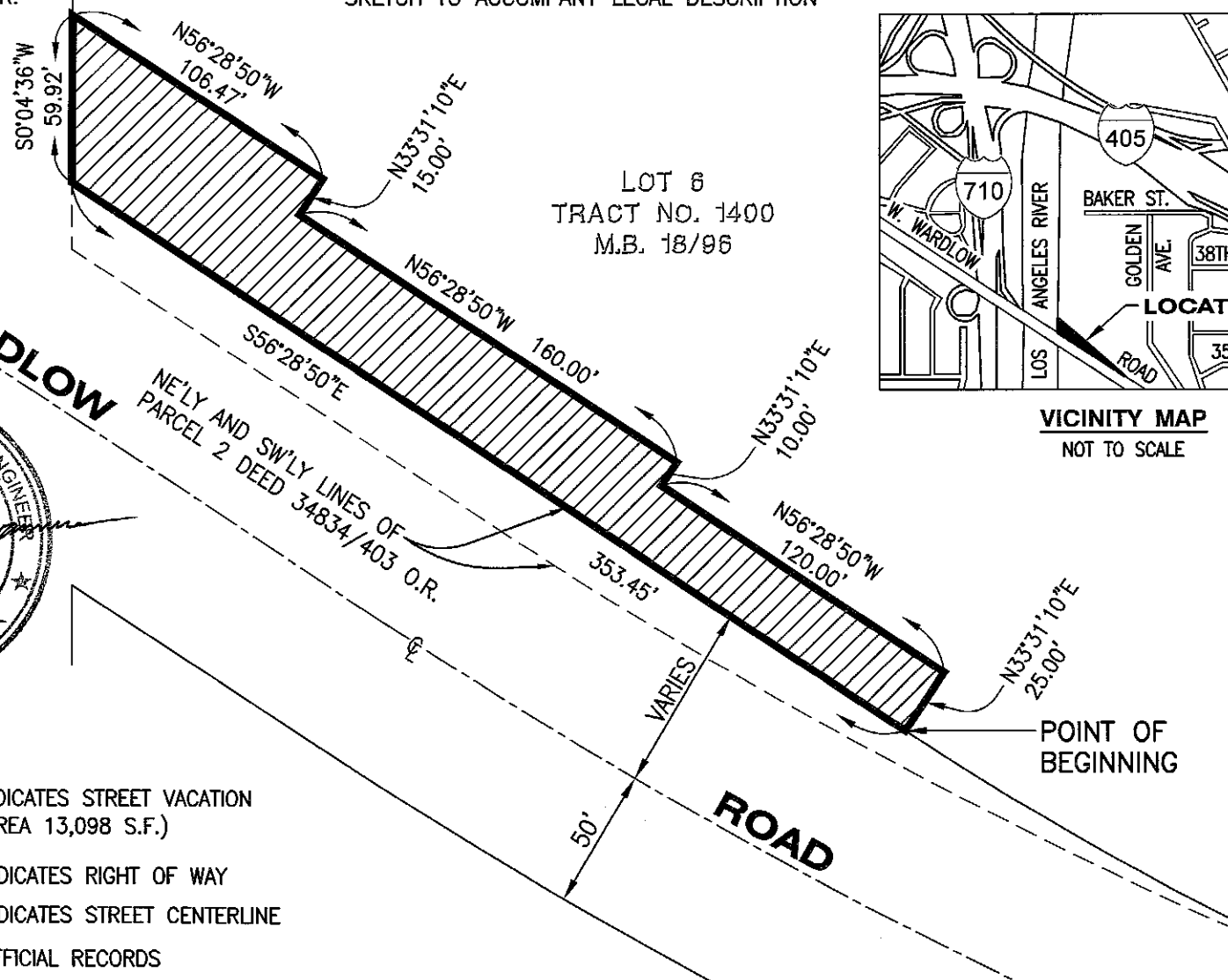
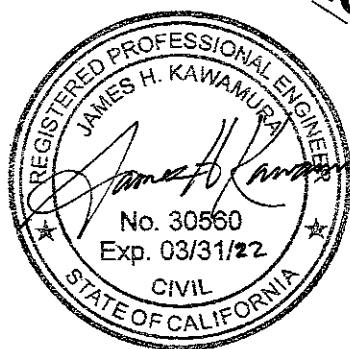
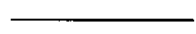
KHR ASSOCIATES  
17530 VON KARMAN AVENUE, SUITE 200  
IRVINE, CALIFORNIA 92614



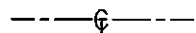


**EXHIBIT "B"**

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

W'LY LINE OF  
DEED 5638/349, O.R.**VICINITY MAP**  
NOT TO SCALE**LEGEND:**INDICATES STREET VACATION  
(AREA 13,098 S.F.)

INDICATES RIGHT OF WAY



INDICATES STREET CENTERLINE

O.R. OFFICIAL RECORDS

W'LY WESTERLY

NO. NUMBER

M.B. MAP BOOK



0 30 60 120

SCALE:

1"=60'

**KHR ASSOCIATES****CONSULTING ENGINEERS/SURVEYORS/PLANNERS**17530 Von Karman Ave. - Suite 200  
Irvine, California 92614Tel (949) 756-6440  
Fax (949) 756-6444

## **EXHIBIT "C"**

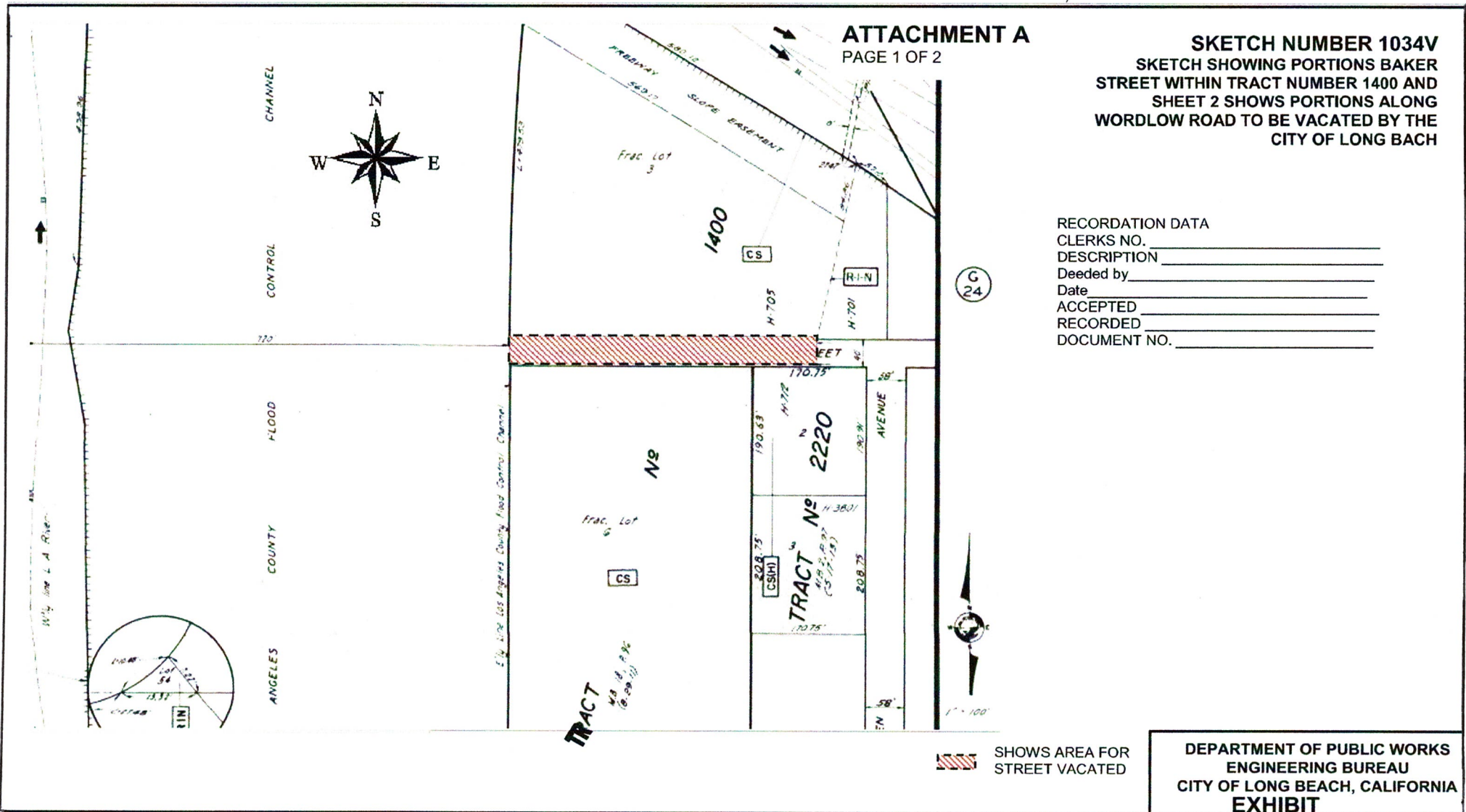
City of Long Beach Department of Public Works  
Vacation Sketch No. 1034V

## PAGE 1 OF 2

RECORDATION DATA

CLERKS NO. \_\_\_\_\_  
 DESCRIPTION \_\_\_\_\_  
 Deeded by \_\_\_\_\_  
 Date \_\_\_\_\_  
 ACCEPTED \_\_\_\_\_  
 RECORDED \_\_\_\_\_  
 DOCUMENT NO. \_\_\_\_\_

DEPARTMENT OF PUBLIC WORKS  
ENGINEERING BUREAU  
CITY OF LONG BEACH, CALIFORNIA  
**EXHIBIT**



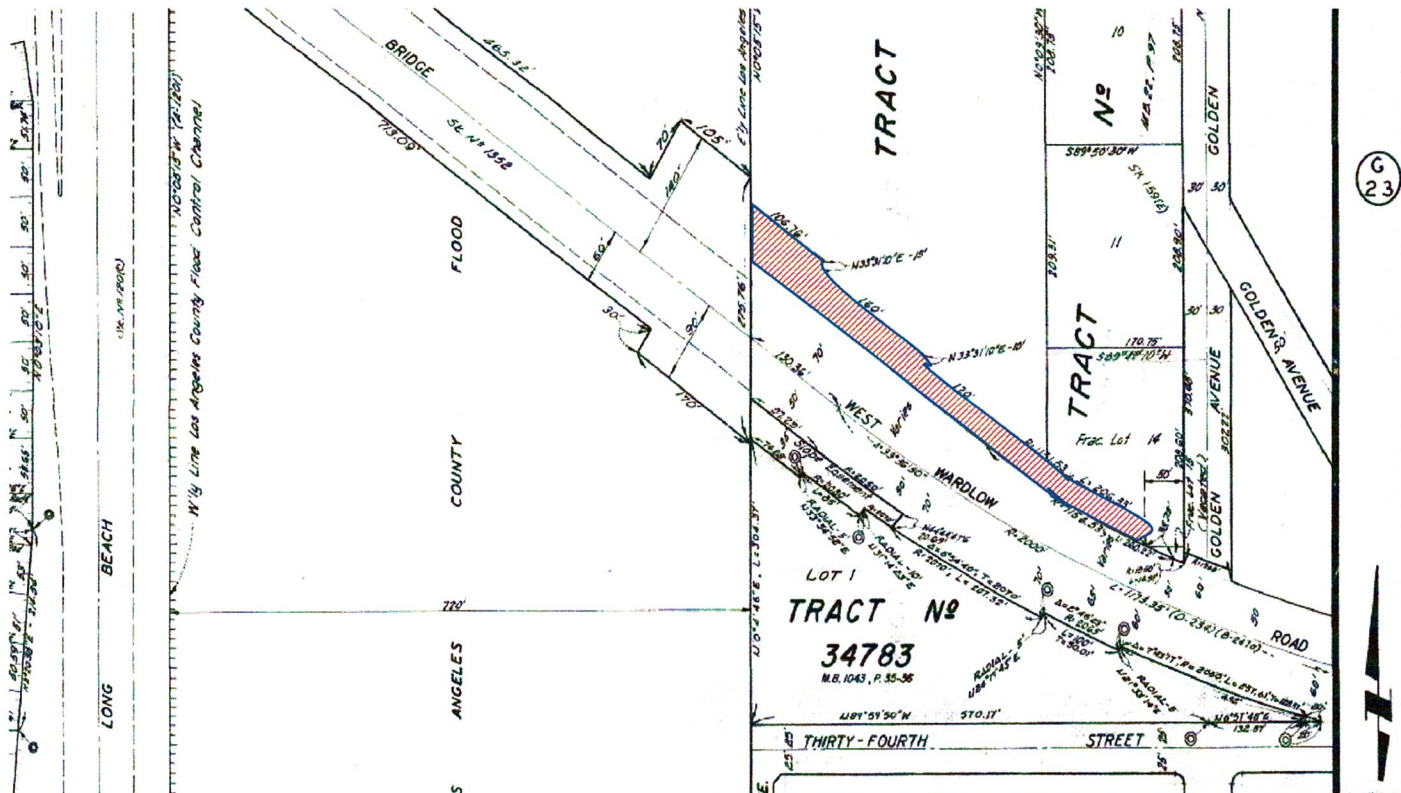
# ATTACHMENT A

PAGE 2 OF 2

**SKETCH NUMBER 1034V**  
**SKETCH SHOWING PORTIONS WARDLOW**  
**ROAD WITHIN TRACT NUMBER 1400**  
**TO BE VACATED BY THE CITY OF LONG**  
**BACH**

## RECORDATION DATA

CLERKS NO. \_\_\_\_\_  
 DESCRIPTION \_\_\_\_\_  
 Deeded by \_\_\_\_\_  
 Date \_\_\_\_\_  
 ACCEPTED \_\_\_\_\_  
 RECORDED \_\_\_\_\_  
 DOCUMENT NO. \_\_\_\_\_



 SHOWS AREA FOR  
STREET VACATED

**DEPARTMENT OF PUBLIC WORKS**  
**ENGINEERING BUREAU**  
**CITY OF LONG BEACH, CALIFORNIA**  
**EXHIBIT**