

4. 25-55337 Recommendation to receive and file a discussion regarding Committee priorities for the upcoming June 4 – 6, 2025, Washington D.C. Advocacy Trip.

Suggested Action: Approve recommendation.



May 20, 2025

NO CORRESPONDENCE/COMMUNICATION FOR THIS AGENDA ITEM

**THE OFFICE OF THE CITY CLERK
(562) 570-6101
(562) 570-6789 (FAX)
cityclerk@longbeach.gov**